OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION



## DISCLOSURE REPORT CAMPAIGN SPENDING COMMISSION CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSUI	RE REPORT CAN BE	FOUND WTHE SEP	502K FOR ZA	NOIDATE COMMITTEES.")
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:		II-TYPE OF REPO		· · · · · · · · · · · · · · · · · · ·
(a) Candidate Name:	(See the Schedule of Reporting Dates to complete this section)			
DENNIS TRIGLIA	1st Pre	liminary Primary	ended First Third Second Fourth	
(b) Committee Name: TRIGLIA FOR STATE HOUSE	2nd Pro	eliminary Primary		rt Form <sup>1</sup>
(c) Mailing Address: HCR 1 BOX 5540	Final Pi	rimary		
KEAAU, HI 96749-8503	Prelimi	nary General	REPORTING PERIOD	
(d) Phone (Bus) 982-5594 (Res) 982-5594	Final El	ection Period	2/1/2/	004 through 9/3/200
Treasurer's	Supple	mental	7/1/00	through 1/3/200
SECTION III-SUMMARY OF R (Complete Section IV on the Back of t			Section)	COLUMN B
		TOTAL THIS		ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
Cash on Hand at the Beginning of the Election Period				<b>\$</b> 0
2. Cash on Hand at the Beginning of this Reporting Period	*****************	*2,84	2.92	
3. Total Receipts (From Line 15)	***************	\$1,490	.00	\$ 4,680.00
1. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	n B)	# 4, 33	2.92	\$4,680.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	1	\$1,793	3.86	\$2,140.94
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 fr	rom Line 4)	\$ 2,539	7.06	*2,539.06
. Total Loans at the Closing of this Reporting Period	,,,,.,	\$0		
. Total Unpaid Expenditures at the Closing of this Reporting Period		#0		
. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).		\$0		
0. Surplus/Deficit (Subtract Line 9 from Line 6)		*a,539	,06	
hereby certify that the information on this report and all attached Schedules	are true, corre	ect and complete t	o the best o	of my knowledge.
			ノ	

Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.



RECEIPTS

### SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

TOTAL THIS PERIOD

COLUMN B ELECTION PERIOD TOTAL TO DATE

	IVIAL INIS PERIOD	TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	\$290.00	\$1,130.00	11(a)(i
(ii) Monetary and Non-Monetary Contributions of More Than \$100	\$1,200.∞		11(a)(ii
Subtotal (Add Lines 11(a)(ii) and 11(a)(iii))	\$ 1,490.00	\$4,580.00	11(a)(ii
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	. <b>\$</b> 0	* O	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	\$ 0	\$100.00	14 (b) (ii)
(iii) Subtotal (Add Lines 11(b)(ii) and 11(b)(iii))	. \$ 0	\$ 100.00	1 1 (b) (iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)	\$1,490.00	\$ 4,680.00	12
13. Public Funds and Other Receipts	*0	#0	13
14. Loans	#0	\$0	14
15. Total Receipts (Add Lines 12 through 14)	\$1,490.00	\$4,680.00	15
DISBURSEMENTS			
16. Expenditures	\$1,793.86	<sup>\$</sup> 2,140.94	16
17. Loans Repaid or Forgiven	\$0	_	17
18. Unpaid Expenditures Paid or Forgiven	<b>\$</b> 0	\$ 0	18
19. Subtotal Disbursements (Add Lines 16 through 18)	<sup>\$</sup> 1, 793.86	\$2,140.94	19
20. Unpaid Expenditures	<sup>\$</sup> 0		20
21. Total Disbursements (Add Lines 19 and 20)	\$1,793.86	*2,140.94 2	:1

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	USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELO
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	INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
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	CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

## MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE CANDIDATE AND CANDIDATE COMMITTEE NAME: PAGE OF DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR CONTRIBUTION OR DEPOSIT OR NAME OF EMPLOYER FAIR MARKET VALUE RECEIPT OF OF NON-MONETARY AGGREGATE NON-MONETARY CONTRIBUTION **ELECTION PERIOD** CONTRIBUTION IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION POLITICAL LIBERTARIAN PARTY OF HAWAII \$1,200.00 \$1,200.00 625 KEAWE STREET 8/14/04 PARTY HONOLULU, HI 96813-1857 NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION NON-MONETARY CONTRIBUTION \$1,200.00 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)...... \$1,200.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS. THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report -(11(a)(ii)) or 11(b)(ii))..... Form CC-5(A) (Rev. 5/99)

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

	ND CANDIDATE COMMITTEE NAME: 3 TRIGLIA / TRIGLIA FOR STATE HO	PAGE /	OF /
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT ( EXPENDITURE FAIR MARKET V OF NON-MONE CONTRIBUTE THIS PERIC
7/21/04	□ NON-MONETARY CONTRIBUTION  OFFICE MAX  311 MAKAALA STREET  HILO, HI 96720	PHOTOCOPYING SERVICES	*75.73
7/24/04	NON-MONETARY CONTRIBUTION  POSTMASTER  PAHOA, HI 96778	POSTAGE STAMPS	\$111.00
8/3/04	NON-MONETARY CONTRIBUTION  HAWAII ISLAND JOURNAL  P.O. BOX 227  CAPTAIN COOK, HT 96704	POLITICAL ADVERTÍ SEMENT	<sup>\$</sup> 891.66
8)4/04	NON-MONETARY CONTRIBUTION  VISTA PRINT USA INCORPORATED  100 HAYDEN AVENUE  LEXINGTON, MA 02421	MAILERS	*363.12
8/10/04	NON-MONETARY CONTRIBUTION  VOTER CONTACT SERVICES  6600 KALIANAOLE HWY; SUITE 209  HONOLULU, HI 96825	MAILING LABELS	<sup>#</sup> /35,83
8/10/04	NON-MONETARY CONTRIBUTION  HAWAII TRIBUNE-HERALD  P. O. BOX 767  HILO, HI 96721	POLITICAL ADVERTISEMENT	\$132,82
8/18/04	NON-MONETARY CONTRIBUTION  POSTMASTER  MOUNTAIN VIEW, HI 96771	POSTAGE STAMPS	\$83.70
	F EXPENDITURES THIS PERIOD (This Page)	16 of the Disclosure Report)	\$1,793.86 \$1,793.86 orm CC-5(B) (Rev

# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

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## ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION O	R COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F	OR THE PURPOSE OF	SOLICITING CONTRIBUT	TIONS OR FOR ANY	COMMERC	CIAL PURPOSE.
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e Disclosure Rep	ort)			\$0		
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Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

#### SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

	ND CANDIDATE COMMITTEE NAME:		PAGE	<b>J</b> OF	: <i>J</i>
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If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.

## ACQUISITION OF DURABLE ASSETS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

DENNIS TRIGUA TRIGUA FOR STATE HOUSE

#### **ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST FAIR MARKET VALI OF ASSET
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#### **DISPOSITION OF DURABLE ASSETS CANDIDATE COMMITTEE**

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DENNIS TRIGLIA TOR STATE HOUSE	
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#### **DISPOSITION OF ASSETS**

DATE OF DISPOSITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF ENTITY ACQUIRING THE ASSET	DESCRIPTION OF ASSET	SALE PRICE OR FAIR MARKET VALUE OF ASSET	METHOD OF DISPOSITION
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